

Today's Scripture Reading

Exadus 2:1-10



¹Now a man from the house of Levi went and took as his wife a Levite woman.² The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. 4 And his sister stood at a distance to know what would be done to him. ⁵ Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river.

2:1-10



She saw the basket among the reeds and sent her servant woman, and she took it. ⁶ When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children." 7 Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" ⁸ And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother.⁹ And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him.

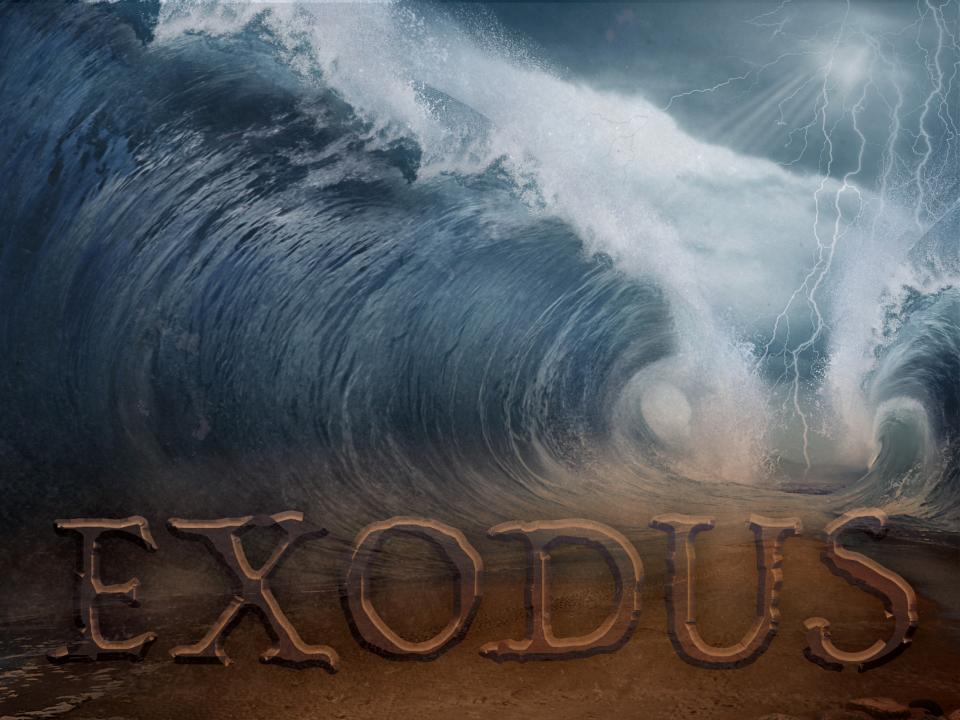
EXODUS

2:1-10

¹⁰ When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

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Why does author tell us the tribe in which Moses was born?

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Why did she hide him for just three months?

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*Hmmm, heard this before? What does v. 3 remind you of?*Same word used in the flood story (Gen 6-8) Translated "Ark"

EXODUS



WHAT IS THE AUTHOR TRYING TO EVOKE?

MOSES	NOAH
Deliverer	Deliverer
Rescuer	Rescuer
Called by God	Called by God
Leading animals & people through and out of danger to a new location	Leading animals & people through and out of danger to a new location
The people (remnant) would become dominant establisher of God's plan of redemption to the world	The people (remnant) would become dominant establisher of God's plan of redemption to the world

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APPLICATION FOR THE ISRAELITES OF OLD

• This is a call to have faith in the only true God

2:1-10



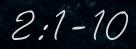
• The exhortation to faith

2:1-10



- A platform to inspire hope (future grace is foreshadowed in the Moses narrative)
 - v. I: Moses was born into the line of a priest. Jesus is our great High Priest
 - *v.* 2: Moses' name is the final figure in the forming of the nation. Jesus is the final figure in forming the final nation.
 - v. 3-4: The medium of death (the Nile) become, the medium of life. So in Christ Jesus the medium of death is actually where life is found.

EXODUS



- A platform to inspire hope (future grace is foreshadowed in the Moses narrative)
 - Moses' birth points to the turning point of an unforeseen better future, and so in Christ Jesus' birth we are pointed to the most glorious future.

2:1-10



• Hope is here and ahead of us!

2:1-10



